



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-32

No.SSUHS/212/2017/4679

Dated: 01-11-2017

EDUCATIONAL NOTICE

**ADMISSION INTO GNM COURSE IN
THE GNM TRAINING SCHOOLS UNDER GOVT. OF ASSAM
FOR THE SESSION – 2017-18**


Applications are invited from the female candidates for GNM Entrance Examination (GNMEE) for selection of candidates for admission into GNM Course in the GNM Training Schools under the Govt. of Assam for the session 2017-18. The Application Forms will be issued from **13-11-2017 to 16-11-2017** at the Office of the Principal, Assam Medical College, Dibrugarh / Gauhati Medical College, Guwahati / Silchar Medical College, Silchar / Jorhat Medical College, Jorhat / Fakhruddin Ali Ahmed Medical College, Barpeta / Tezpur Medical College, Tezpur/Regional College of Nursing, Guwahati on deposition of a non-refundable amount of Rs. 50/- (Rupees Fifty only) in the form of Bank Draft/Banker's Cheque drawn in favour of **“Srimanta Sankaradeva University of Health Sciences”** payable at **“SBI, GMC Branch, Guwahati”** during office hours. The last date of submission of filled in Application Form is **16.11.2017 (up to 4:00 PM)**. **Application received after closing date and time shall not be considered under any circumstances.**

The Entrance Test is going to be held on **26th November, 2017 (Sunday)** at Guwahati, Dibrugarh, Silchar, Jorhat, Barpeta and Tezpur.

Details of the Entrance Examination including eligibility criteria and requirements are available at the University website, <http://www.ssuhs.in>.

Admit Cards will be available in the University website <http://www.ssuhs.in> from 23rd November, 2017 to 26th November, 2017. Candidates are requested to download the Admit Cards entering their Name and Application Form No. No separate hard copy of the Admit Cards will be issued from the University. Applicants are to keep their Application Form No. with them to download the Admit Card from the University Website.

An Examination Fee of **Rs 1000/- (Rupees One thousand only)** will have to be paid at the time of submission of Application Form in the form of Bank Draft/Banker's Cheque drawn in favour of **“Srimanta Sankaradeva University of Health Sciences”** payable at **“SBI, GMC Branch, Guwahati”**. No Account Payee Cheque will be accepted.


Registrar & Controller of Examinations (i/c)
Srimanta Sankaradeva University of Health Sciences
Guwahati



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-781032

GNM Entrance Examination for Selection of Candidates for Admission into GNM Course in the GNM Training Schools under the Govt. of Assam

1. The Entrance Examination shall be held on **26th November, 2017** at Guwahati, Dibrugarh, Silchar, Jorhat, Barpeta and Tezpur for Selection of Candidates for Admission into GNM Course in the GNM Training Schools under the Govt. of Assam which will be conducted by Srimanta Sankaradeva University of Health Sciences.
2. The Examination shall be for 150 marks.
3. There will be 50 questions from each of the subjects of Physics, Chemistry and Biology with 1 mark for each question. There shall be no negative marking for wrong answers. Unanswered questions shall be awarded zero marks.
4. There will be 1 (one) paper consisting of Physics, Chemistry and Biology questions.
5. Time of Examination: 10AM to 1 PM (26th November, 2017, Sunday).
6. The question papers shall be of 10+2 standard and shall consist of 150 questions (50 questions from Physics, 50 questions from Chemistry and 50 questions from Biology).
7. The questions will be in both English and Assamese language. However, the candidates will be required to fill in the OMR Sheet of the Entrance Examination in English only.

Eligibility criteria for admission into GNM Course in the GNM Training Schools under the Govt. of Assam:

1. Applicant must be Female Candidate.
2. Candidates must be citizens of India
3. Candidates must be permanent residents of Assam and must furnish a certificate to this effect.
4. The provision of Permanent Resident Certificate shall not be applicable to the wife/daughters of the employees of the Govt. of Assam.
5. The minimum educational qualification for selection of the candidates is HSSLC (10+2) (Science) or its Equivalent Examination passed from a recognized Board/Council/University with English as one of the subjects and securing at least 45% marks in aggregate in Physics, Chemistry and Biology (PCB) for General (Unreserved) Category candidates and 40% marks for candidates belonging to SC/ST(P)/ST(H) category.
6. Age: Candidates must be within the age limit of 17 to 24 years as on 1st January of the year of Admission.
7. The Upper age limit for SC/ST candidates will be as per existing Govt. procedure.

Important Note:

1. The Entrance Examination shall consist of 150 Multiple Choice Questions (MCQ) and shall be set from the Higher Secondary (10+2) (Science) Course covering Physics, Chemistry and Biology.
2. The Merit list shall be prepared based on the total marks obtained by each candidate in the Entrance Examination in all the subjects i.e. Physics, Chemistry & Biology. If two or more candidates secure the same marks in the Entrance Examination, the inter-se merit of such candidates shall be determined in order of preference as follows at the time of counseling:
 - A. Candidates securing more marks in Biology in the Entrance Examination.
 - B. Candidates securing more marks in Chemistry in the Entrance Examination.
 - C. If the marks further tally then marks in Biology, then Chemistry, then Physics of qualifying examination shall be considered.
3. Candidates who submit application along with Banker's Cheque/Bank Draft will be eligible to get admit card for appearing in the examination. Account Payee Cheques will not be accepted. However, it is the responsibility of the applicant to furnish all information correctly. Any information given by the applicant if found to be false, incomplete or any ineligibility criteria detected at any stage later on shall make her disqualified from the entrance examination with all its associated consequences.



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