



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
(A State University of Govt. of Assam)

Narakasur Hilltop, Bhangagarh, Guwahati-32, Assam, India

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No. SSUHS/17/2010/Part-III/ 2840

Dated: 11/8/21

NOTIFICATION

In pursuance of the decision taken vide resolution No AC/12/5.2 of the 12th Academic Council meeting of SSUHS, held on 27th July, 2021, the Format for Final Project Reports, attached herewith, shall be used for submission of Final Report by the Principal Investigators (PIs) of Research Projects funded by SSUHS.

10/08/2021

Registrar (Academic),
Srimanta Sankaradeva University of Health
Sciences.

Memo No. SSUHS/17/2010/Part-III/ 2841-44

Dated: 11/8/21

Copy to:

1. The Registrar (i/c), Srimanta Sankaradeva University of Health Sciences for information.
2. All Principal Investigators (PIs) of Research Projects funded by SSUHS for information and necessary action.
3. Principals/Directors/Heads of all Institutions/Colleges affiliated to SSUHS for information.
4. The P.S. to the Hon'ble Vice Chancellor of Srimanta Sankaradeva University of Health Sciences for kind appraisal of the Hon'ble Vice Chancellor.

10/08/2021

Registrar (Academic),
Srimanta Sankaradeva University of Health
Sciences.



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Format for Final Report of Research Project

1. Title of the Project:
2. Principal Investigator and Co-Investigators:
3. Implementing Institution and other collaborating Institutions:
4. Date of commencement:
5. Duration:
6. Date of completion:
7. Objectives as approved:
8. Deviation made from original objectives if any, while implementing the project and reasons thereof:
9. Field/ Experimental work giving full details of summary of methods adopted:
10. Supported by necessary tables, charts, diagrams and photographs:
11. Detailed analysis of results:
12. A summary sheet of not more than two pages under following heads
 - a. Title
 - b. Introduction
 - c. Rationale
 - d. Objectives
 - e. Methodology
 - f. Results
 - g. Translational Potential
13. Contributions made towards increasing the state of knowledge in the subject.
14. Conclusions summarizing the achievements and indication of scope for future work.

15. Science and Technology benefits accrued:
- I. List of research publications with complete details:
Authors, Title of paper, Name of Journal, Vol., page, year
 - II. Manpower trained in the project:
 - a. Research Scientists or Research Fellows
 - b. No. of Ph.Ds produced
 - c. Other Technical Personnel trained
 - III. Patents taken, if any:
 - IV. Products developed, if any.

16. Abstract (300 words for possible publication).

17. Procurement/usage of Equipment

a.

S. No	Name of Equipment	Make/ Model	Cost (in Rs.)	Date of Installation	Utilization rate %	Remarks regarding maintenance/breakdown

b. Suggestions for disposal of equipment.

Name and signature with date

1. _____
(Principal Investigator)

2. _____
(Co-Investigator)

3. _____
(Head of the Institution where
work was done)