



SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES
(A State University of the Govt. of Assam)

NARAKASUR HILLTOP, BHANGAGARH, GUWAHATI-781032, ASSAM

Phone: 06026177313 (O) E-mail: ssuhs_assam@yahoo.in Website: www.ssuhs.in

No: SSUHS/305/2021/6773

Dated: 20-09-2022

ADVERTISEMENT

Applications are invited for the following purely contractual posts from the Indian citizens in the prescribed Application Format available in the University website www.ssuhs.in along with a Bank Draft of Rs.1000/- (Rupees one thousand) only drawn in favour of "Srimanta Sankaradeva University of Health Sciences" payable at SBI, GMC Branch, Guwahati on or before 12-10-2022.

| Name of the Post | Qualification | Consolidated Salary |
|---|--|---------------------|
| Lecturer (Medical Laboratory Technology) (No. of Post = 3 Nos.) | Candidates having M.Sc. Medical Laboratory Technology Degree from recognized University with minimum 3(three) years experience. | Rs.30,000/- PM |
| Lecturer (Blood Banking Technology) (No. of Post = 2 Nos.) | Candidates having M.Sc. Blood Banking Technology Degree or equivalent from recognized University with minimum 3(three) years experience. | Rs.30,000/- PM |
| Lecturer (Physiotherapy) (No. of Post = 2 Nos.) | Candidates having Master of Physiotherapy Degree from recognized University with minimum 3(three) years experience. | Rs.30,000/- PM |
| Lecturer (Physics) (No. of Post = 2 Nos.) | Candidates having M.Sc. Physics Degree from recognized University with minimum 3(three) years experience. | Rs.30,000/- PM |

Candidates with Ph.D. / Registered for Ph.D. will be given preference.

Age: Candidates must not below 40 years as on 01-01-2022.

Applications received after the last date of submission will not be accepted under any circumstances.

Candidates selected for interview will have to appear before the Selection Board at their own cost, when called for.

The above posts are purely contractual in nature. The appointment to these posts will not assign any right to the candidate to claim for recruitment in regular posts.

(Dr. Sujit Bordhan)
Registrar,

Srimanta Sankaradeva University of Health Sciences

Dated: 20-09-2022

Memo No. SSUHS/305/2021/6773-A

Copy to:

1. The Commissioner & Secretary to the Govt. of Assam, Medical Education & Research Department, Dispur, Guwahati-06
2. The Director of Medical Education, Assam, Sixmile, Khanapara, Guwahati-22
3. The Director of Information and Public Relations, Assam, Guwahati-06. He is requested to arrange for publication of the above advertisement in local dailies published one each from Guwahati, Dibrugarh and Silchar and in National Dailies published from Delhi and Kolkata.
4. The Principal, Gauhati Medical College, Guwahati/ Assam Medical College, Dibrugarh/ Silchar Medical College, Silchar/ Jorhat Medical College, Jorhat.
5. University Website/ Notice Board.

Registrar,

Srimanta Sankaradeva University of Health Sciences



Affix the
latest
passport
size Photo

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**Format of Application for the post of
under Srimanta Sankaradeva University of Health Sciences, Assam**

[Advertisement No. SSUHS/..... Dated]

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required.)

1. General information of applicant

| | |
|-----------------------------------|----------------------------|
| Name (In capital letters) | |
| Date of Birth (Day/Month/Year) | |
| Correspondent Address | |
| Phone No. | Mobile No: Landline No: |
| E-mail | |

2. Present Position

| | | |
|----|--|--|
| a. | Designation | |
| b. | Organization | |
| c. | Pay Scale | |
| d. | Date of appointment to the present post | |
| e. | Total Experience (In Years and Months) | |

3. Details of experience possessed as per eligibility criteria:

| S. No. | Post held | Pay Scale | Organization | Nature of duties | Experience (In Years and Months) |
|--------|-----------|-----------|--------------|---------------------|--|
| | | | | | |

4. Educational Qualification (In chronological from latest to Graduation level)

| S. No. | Qualification | University | Year | Subject(s)/ Topic(s) | Percentage Achieved | Distinctions etc. |
|--------|---------------|------------|------|-------------------------|------------------------|----------------------|
| | | | | | | |

5. Administrative Experience/post(s) responsibilities held, if any

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|------|-----------------------------|----------------|-----------|--|
| | | | From (Date) | To (Date) | |
| | | | | | |

6. (a) Academic/Teaching/ Work Experience & responsibilities (In chronological order at least to oldest)

| S. No. | Post | Organization/ University | Duration | | Experience (In Years and Months) |
|--------|------|-----------------------------|----------------|-----------|--|
| | | | From (Date) | To (Date) | |
| | | | | | |

(b) Participation and contribution in relevant areas

| | Organization | Area of specialisation |
|------------------|--------------|------------------------|
| Visiting Faculty | | |
| Resource Person | | |
| Other (Specify) | | |

(c) Involvement with formulation of academic programmes;

| S. No. | Nomenclature of innovative Academic Programmes formulated | Date of approval by Academic Council | Year of Introduction |
|--------|--|--|-------------------------|
| | | | |

7. International academic Exposure, if any

| Sl. No. | Post/ Assignment | Organization / University | Area of Assignment | Duration | | |
|------------|---------------------|------------------------------|-----------------------|----------|----|------------------------|
| | | | | From | To | (In Years & Months) |
| | | | | | | |

8. Scholarly achievements:

A. Contribution to Journals and Books:

| | Details |
|-----------------|---------|
| Books authored | |
| Editor in Chief | |
| Editorships | |

| | |
|--|--|
| Peer reviewer for | |
| Member of the International Advisory Board | |
| Others(specify | |

B. Publication:

B.I Kindly provide list of scholarly publications in recognised professional and/or academic journals:

Total Publications:.....

| S. No. | Date | Title | Name of journal | Refereed journal or not | Number of Citations (where possible) |
|--------|------|-------|-----------------|-------------------------|--------------------------------------|
| | | | | | |

B.II List of articles in popular magazines or newspapers

Total Articles:.....

| S. No. | Date | Title | Name of Magazine/Newspaper |
|--------|------|-------|----------------------------|
| | | | |

C. Participation and scholarly presentation in conferences:

C.I. National

| S. No. | Date | Title of Conference or Institution | Title/Subject of Presentation (if made) |
|--------|------|------------------------------------|---|
| | | | |

C.II International

| Sl. No. | Date | Title of Conference or Institution | Title/Subject of Presentation (if made) |
|---------|------|------------------------------------|---|
| | | | |

D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

| | | |
|--------------------------------|---------------|-----------|
| | | Number(s) |
| Plenary Lectures/Invited talks | International | |
| | National | |

| | | |
|---------------------|---------------|--|
| Congresses attended | International | |
| | National | |
| Examinership etc. | International | |
| | National | |
| Other (Specify) | International | |
| | National | |

9. Research Project:

| Sl. No. | Client/Organization's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|---------|----------------------------|-------------------|---------------------|--------------------------|
| | | | | |

10. Strengths (100 words)

| |
|--|
| |
|--|

11. Details of Referees, if any

| S. No. | Name of the Referee | Post held by Referee | E-Mail | Phone No. | Mobile |
|--------|---------------------|----------------------|--------|-----------|--------|
| | | | | | |

12. Payment Details:

| Amount | Bank Draft No. | Date | Name of Bank | Name of Branch | Remakrs |
|-----------|----------------|------|--------------|----------------|---------|
| Rs.1000/- | | | | | |

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of as per Act/Statutes etc. and other applicable rule.

Place:

(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not be exceed 10 pages