

# SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES

(A state University of Govt. of Assam)

Narakasur Hilltop, Bhangagarh, Guwahati-32, Assam, India

Phone: 06026177313 (O) E-mail: ssuhs\_assam@yahoo.in Website: www.ssuhs.in

No. SSUHS/201/2010/Pt-III/5989

## Notification

## (Academic No. 24/2023)

This is for information to all concerned that the candidates who have qualified Ph.D. Entrance Examination held on 16<sup>th</sup> July, 2023, for the session 2021-22 are directed to take admission (enrolment form available in our website <a href="www.ssuhs.in">www.ssuhs.in</a>) on or before 8<sup>th</sup> September, 2023.

Further, this is also to be informed that Course Work will start from 18<sup>th</sup> September, 2023 to 22<sup>nd</sup> September, 2023 (first contact session)

The timing of the contact session will be from 11 AM to 4 PM daily which will be held in the Conference Hall of Srimanta Sankaradeva University of Health Sciences (SSUHS).

It may be noted that Ph.D. Scholars from previous batches under SSUHS who have not yet completed course work may join the contact session on depositing the requisite course work fees. The course work fee includes course work examination fee.

A non-refundable admission/course work fee of Rs. 5000/- (Rupees Thousand) only is required to be paid through the payment gateway available in the University website (www.ssuhs.in) [Admission fee for Ph.D. – (Non – refundable).]

[Prof. (Dr.) Rocket Chandra Brahma]

Registrar (Academic)

Dated: 28-08-2023

Srimanta Sankaradeva University of Health Sciences.

Dated: 28-08-2023

Memo No. SSUHS/201/2010/Pt-III/5990-94 Copy to:

1. The Registrar, Srimanta Sankaradeva University of Health Sciences for information.

2. The Director of Information and Public Relations, Assam with a request to publish the above Notification in The Assam Tribune, an Assamese Daily and a Bengali Daily for wide circulation.

3. The Branch Manager, HDFC Bank, Panbazar, Guwahati-781001.

4. The P.S. to the Hon'ble Vice Chancellor of Srimanta Sankaradeva University of Health Sciences for kind appraisal of the Hon'ble Vice Chancellor.

5. Website/Notice Board.

Registrat (Academic)
Srimanta Sankaradeva University
of Health Sciences.

## **ANNEXURE-I**



## SRIMANTA SANKARADEVA UNIVERSITY OF HEALTH SCIENCES

 $(A\ State\ University\ of\ Govt.\ of\ Assam)$   ${\tt NARAKASUR\ HILLTOP\ ,BHANGAGARH\ ,GUWAHATI-32}$ Phone No. 6026177313, Email:ssuhs\_assam@yahoo.in, Website: www.ssuhs.in

## APPLICATION FORM FOR ENROLMENT/ADMISSION FOR PH.D. PROGRAMME

(To be filled in by the CANDIDATE)	AFFIX		
	PHOTO-		
	GRAPH		
	HERE		
Faculty under which Ph.D. is sought:			
Subject (In Block Letters)			
Inter-Disciplinary Field / Chosen area of specialization:			
Title of Research			
(to be writte	en in English).		
1. Name in full (In Block Letters):			
2. Father's/Guardian's name:			
3. Address for correspondence with candidate ( <i>In Block Letters</i> ):	•••••		
E-mail id			
4. Permanent address (In Block Letters):			
5. Occupation/present designation & official address, if employed. (NOC from employed)	er to be		
attached):			
6. Nationality:			
7. Source of finance for pursuing Ph.D. Programme ( $\sqrt{\text{tick } correct option}$ ):			
Self/Others (Please specify)			

(Contd.)

8. Full address of the Department/Laboratory/Institution where the research work will be carried out:
9. Name, Designation & Address of the Supervisor/Associate Supervisor(s)/Joint Supervisor(s):
10. Name of the Master's Degree:
Year of passing :Subject & Department:  Name of the University/Institution:
Percentage of marks obtained/grade/other:
(Attested copy of the Certificate / Mark sheet to be attached)
11. Have you qualified UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/
Teacher Fellowship holder/M.Phil./completed five years of regular service in an institution affiliated to
SSUHS? Yes/No (√ tick correct option)
If Yes, give details ( <i>Proof to be attached</i> ):
12. Do you belong to SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories (Please
specify) (Certificates to be attached):
13. SSUHS Registration no.:
(If already registered, attested copy to be attached)
14. Whether registered earlier under this University or elsewhere for Ph.D. Programme: Yes/No. ( $\sqrt{\text{tick the correct option}}$ )
If 'Yes', state details of such Registration:
<u>DECLARATION</u>
I declare that the information given above are correct to the best of my knowledge and that
my Ph.D. registration is liable to be cancelled, if any of the information is found to be incorrect.
I agree to abide by the decision of Srimanta Sankaradeva University of Health Sciences
regarding my selection or denial of admission to the Ph.D. Programme.
Signature of the candidate in full with date
Signature of the candidate in full with date
(Contd.)

## $(To \ be \ filled \ in \ by \ the \ RESEARCH \ SUPERVISOR)$

	I certify	that Dr./	Mr./Mrs./Ms		•••••	•••••	•••••	•••••	••••••	•••••
shall	carry	out	his/her	Ph.D.	rese	arch	work	under	me	in
••••••	•••••	•••••	•••••	(name	of the	subject)	under	Srimanta	Sankara	adeva
Universi	ity of Healt	th Science	es.							
	That the	number	of Registere	ed Ph.D. C	andidate	es under t	his Univ	ersity work	ing unde	r my
supervis	sion till date	e is	•••••	•••••	•••••	•••••	•••••	•••••	••••••	•••••
	I recomm	mend Pro	f. / Dr							to be
the Co-	Supervisor	(s) and H	Prof./Dr	•••••				to	be the	Joint
Supervis	sor(s) of the	e research	n work.							
(Stateme	ent of the S	upervisoi	· including th	ne part of re	esearch	work for v	vhich the	help of the	Co-	
Supervis	sor(s)/Joint	Supervis	sor(s) is requ	ired, is to b	be furnis	hed).				
		Sig	nature of the	Superviso	r with O	fficial Sea	al and dat	te		
(1)					(2)					
(1)		•••••	•••••	••••••	(2)	••••••	•••••			•••••
		Signat	ure of the Co	-Superviso	r(s) with	n Official S	Seal and	date		
		Digitat		baper viso	i(s) with	i Olliciai i	Jear and	aute		
(1)					(2)					
. ,					,					
		Signatu	re of the Join	nt Supervise	or(s) wit	th Official	Seal and	l date		
			CERTIFIC	CATE OF	INFRA	STRUCT	<u>URE</u>			
	Certified	that ne	cessary spac	e, equipme	ent, libra	ary and ot	her facil	ities are av	ailable in	n the
Departm	nent / Instit	utions wh	nere the resea	arch work s	hall be	carried out	as prope	osed by the	candidate	e.
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Signatui			d of the Dep		Sig			e Head of t		
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Dat	e and Place	<b>)</b>			]	Date and F	lace			
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			rs of other U			• • •		•	•	
I	Ph.D. schol	iars shall	be submitte	ed to the R	Registrar	, SSUHS,	Guwaha	ati, separate	ly along	with

• If selected, provisional registration fee for the Ph.D. programme shall be deposited.

Migration Certificate in original.

(Contd.)

### Documents to be submitted at the time of applying for Enrolment/Admission in Ph.D. Programme

### ( $\sqrt{tick}$ the correct option)

- 1. A photocopy of the filled in application form along with the original form. (Yes/No)
- 2. 2 (Two) attested photocopies of Master's Degree Marksheet/Certificate. (Yes/No)
- 3. 2 (Two) attested photocopies of SSUHS Registration Certificate (for those candidates already registered with SSUHS. Others, if selected, shall submit the same within 1 (one) year after provisional registration. (Yes/No)
- 4. 6 (Six) copies of plan of work (Protocol/preliminary synopsis) duly countersigned by the Supervisor. (Yes/No)
- 5. 'No Objection Certificate' (NOC) from employer in original along with a photocopy of the same, in case of employed applicants. (Yes/No)
- 6. 3 (Three) photographs (2.5cm X 3.5cm), one to be affixed on this form with the Supervisor's signature & seal, 1 (one) to be attached (for use in the Ph.D. provisional registration letter) with this form and 1 (one) for uploading in the University website. (Yes/No)
- 7. Certificate of qualification in UGC-NET (including JRF)/UGC-CSIR NET (including JRF)/SLET/GATE/Teacher Fellowship holder/M.Phil. (Yes/No)
- 8. Certificate of SC/ST/OBC (non creamy layer)/ Differently Abled/Other categories. (Yes/No)
- 9. Certificate of completion of five years of regular and continuous service in an institution affiliated to SSUHS, from Head of the Institution. (Yes/No)

**Note:** The University is to be informed promptly regarding any change in the information above.